

FOR Southern Floyd County, KY
Community, Town or City

P.S.C. KY. NO. 1

1st Revised SHEET NO. 4

CANCELLING P.S.C. KY. NO. 1

Original SHEET NO. 4

Southern Water & Sewer District
(Name of Utility)

RATES & CHARGES

A. MONTHLY RATES:

See previous page
for current rates.

~~ALL METERS:~~

These rates were
cancelled on 10/26/2009.

~~First 2,000 Gallons \$16.50 Minimum Bill~~
~~Over 2,000 Gallons 5.60 Per 1,000 Gallons~~

B. DEPOSITS:

ALL METERS: \$45.00

C. METER CONNECTION / TAP-ON CHARGES:

5/8" x 3/4" and 1" Meters \$450.00

All Meters Larger than 1" Actual Cost

C41/111

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE October 14, 2005
Month / Date / Year

ISSUED BY [Signature]
(Signature of Officer)

TITLE CHAIRMAN

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2005-00374 DATED October 14, 2005

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
10/14/2005
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

By [Signature]
Executive Director

Southern Water & Sewer District
(Name of Utility)

RATES AND CHARGES

D. SPECIAL NON-RECURRING CHARGES:

Connection/Turn-on Charge	25.00
Connection/Turn-on Charge (After Hours)	35.00*
Late Payment Penalty	10%
Meter Relocation Charge	Actual Cost
Meter Re-read Charge	25.00
Meter Test Charge	30.00
Re-connection Charge	25.00
Re-connection Charge (After Hours)	35.00*
Returned Check Charge	20.00
Service Call/Investigation	25.00
Service Call/Investigation (After Hours)	35.00*

C4/1/11

*NOTE—Regular working hours for the utility's Maintenance Staff are 8:00 a.m. to 4:30 p.m. Monday through Friday, excluding holidays. Upon customer request, and subject to availability of maintenance staff, services may be performed outside regular working hours at the after hours rate.

DATE OF ISSUE _____
Month/Date/Year

DATE EFFECTIVE 9-13-02
Month/Date/Year

ISSUED BY [Signature]
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2002-00287 DATED 9-13-02

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 13 2002

PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

BY [Signature]
EXECUTIVE DIRECTOR

Southern Water & Sewer District
(Name of Utility)

RULES AND REGULATIONS

C 4/14/11

X. Fire Departments:
~~Upon request, the utility may grant free use of water to fire departments for the purpose of fighting fires within the utility's service area or for training purposes. Fire departments may not withdraw water from the utility's system for any other purpose without the express permission of the utility. Any fire department withdrawing water from the utility's system for fighting fires or for training shall provide an estimate to the utility in writing of its withdrawals at the end of each month.~~

Y. Fire Hydrants:
1. The only authorized users of fire hydrants within the utility's service area are the utility and fire departments. No other individual or organization, public or private, is authorized to withdraw water from a fire hydrant without the express permission of the utility. Fire departments shall be responsible for any damage to the fire hydrant and/or appurtenances caused by their negligence or failure to observe this policy.
2. The location, installation, and responsibility for maintenance of fire hydrants, public and private fire protection facilities, connecting mains, and their ownership may be subject to negotiation between the utility and the applicant/customer. Fire hydrants and public and private fire protection facilities shall be installed as required by the utility and, if owned by the utility, shall be subject to any conditions the Public Service Commission may impose, based upon the compensation received for this service.

Z. Fire Sprinkler Systems: Unless specifically exempted within the utility's approved tariff, all connections to the utility's system must be metered, with the exception of fire sprinkler systems, subject to the utility's inspection and approval.

AA. Water Main Extensions: Water main extensions shall be made in accordance with the provisions of 807 KAR 5:066, Section 11.

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ISSUED BY [Signature]
(Signature of Officer)

TITLE Chairman

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BY [Signature]
EXECUTIVE DIRECTOR